

**CLERK WORTHINGTON:** Nicola Sacco, have you anything to say why sentence of death should not be passed upon you?

**NICOLA SACCO:** Yes, sir. I am no orator. It is not very familiar with me the English language, and as I know, as my friend has told me, my comrade Vanzetti will speak more long, so I thought to give him the chance.

I never knew, never heard, even read in history anything so cruel as this Court. After seven years prosecuting they still consider us guilty. And these gentle people here are arrayed with us in this court today.

I know the sentence will be between two classes, the oppressed class and the rich class, and there will be always collision between one and the other. We fraternize the people with the books, with the literature. You persecute the people, tyrannize them and kill them. We try the education of people always. You try to put a path between us and some other nationality that hates each other. That is why I am here today on this bench, for having been of the oppressed class. Well, you are the oppressor.

**CLERK WORTHINGTON:** Bartolomeo Vanzetti, have you anything to say why sentence of death should not be passed upon you?

**BARTOLOMEO VANZETTI:** Yes. What I say is that I am innocent, not only of the Braintree crime, but also of the Bridgewater crime. That I am not only innocent of these two crimes, but in all my life I have never stolen and I have never killed and I have never spilled blood. That is what I want to say. And it is not all... Now, I should say that I am not only innocent of all these things, not only have I never committed a real crime in my life--though some sins but not crimes--not only have I struggled all my life to eliminate crimes, the crimes that the official law and the moral law condemns, but also the crime that the moral law and the official law sanction and sanctify--the exploitation and the oppression of the man by the man, and if there is a reason why I am here as a guilty man, if there is a reason why you in a few minutes can doom me, it is this reason and none else.

Sentencing Statement of Sacco and Vanzetti, Dedham MA Courthouse, 9 April 1927

We were tried during a time whose character has now passed into history. I mean by that, a time when there was a hysteria of resentment and hate against the people of our principles, against the foreigner, against slackers, and it seems to me--rather, I am positive of it, that both you and Mr. Katzmann have done all what it were in your power in order to work out, in order to agitate still more the passion of the juror, the prejudice of the juror, against us. ... Because the jury were hating us because we were against the war, and the jury don't know that it makes any difference between a man that is against the war because he believes that the war is unjust, because he hate no country, because he is a cosmopolitan... We believed that the war is wrong, and we believe this more now after ten years that we studied and observed and understood it day by day,--the consequences and the result of the after war. We believe more now than ever that the war was wrong, and we are against war more now than ever, and I am glad to be on the doomed scaffold if I can say to mankind, "Look out; you are in a catacomb of the flower of mankind. For what? All that they say to you, all that they have promised to you--it was a lie, it was an illusion, it was a cheat, it was a fraud, it was a crime. They promised you liberty. Where is liberty? They promised you prosperity. Where is prosperity? They have promised you elevation. Where is the elevation?" ...

This is what I say: I would not wish to a dog or to a snake, to the most low and misfortunate creature of the earth--I would not wish to any of them what I have had to suffer for things that I am not guilty of. I am suffering because I am a radical and indeed I am a radical; I have suffered because I was an Italian, and indeed I am an Italian; I have suffered more for my family and for my beloved than for myself; but I am so convinced to be right that you can only kill me once but if you could execute me two times, and if I could be reborn two other times, I would live again to do what I have done already.

I have finished. Thank you.